

## MEMBERSHIP PROPOSAL FORM

E-MAIL \_\_\_\_\_

Title : \_\_\_\_\_ First name : \_\_\_\_\_ Last name : \_\_\_\_\_

Addresses - please indicate to which address correspondence should be sent

Office : \_\_\_\_\_  Home : \_\_\_\_\_

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Postcode : \_\_\_\_\_ Postcode : \_\_\_\_\_

Telephone : \_\_\_\_\_ Telephone : \_\_\_\_\_

Mobile : \_\_\_\_\_

Further e-mail addresses : \_\_\_\_\_

Training : \_\_\_\_\_

Qualifications : \_\_\_\_\_

Languages : \_\_\_\_\_

Interests : \_\_\_\_\_

Date of birth : \_\_\_\_\_

Professional Activities : \_\_\_\_\_

Partner's First name : \_\_\_\_\_ Partner's Last name : \_\_\_\_\_

Proposer : \_\_\_\_\_ Seconder : \_\_\_\_\_

I enclose a cheque for £75.00 made payable to FBUA being the entry fee of £30.00 and £45.00 for my subscription for the current year. (Payment by BACS may be made to FBUA, a/c no. 52460541, sort code 56-00-34 using your name as reference)

I confirm that I have set up a Banker's Order in favour of FBUA for £45.00 payable annually on **1<sup>st</sup> July**

I enclose a recent photograph of myself.

Signed : \_\_\_\_\_ Date : \_\_\_\_\_

Please return this form together with enclosures to:  
**Cedric Mitchell, 17 South Pallant,**  
**Chichester, West Sussex PO19 1SU.**  
**Email: [membership@ufba-fbua.com](mailto:membership@ufba-fbua.com)**